

SEA RANCH CLUB "C"

4900 North Ocean Blvd.
Lauderdale by the Sea, FL 33308
Phones: (954)785-9504/(954)785-9505
Fax: (954)785-8970
Email: office@searanchc.com
Website: www.searanchc.com

APPLICATION FOR LEASE OF APARTMENT # _____

1. - THIS APPLICATION AND ATTACHED APPLICATION FOR OCCUPANCY MUST BE COMPLETED IN DETAIL BY THE PROPOSED LESSEE. IF ANY QUESTIONS ARE NOT ANSWERED, THIS APPLICATION WILL BE CONSIDERED INCOMPLETE AND WILL NOT BE ACCEPTED.
- 2.- ATTACH COPY OF THE LEASE TO THIS APPLICATION WHICH MUST INCLUDE THE STATEMENT "THIS LEASE IS CONTINGENT UPON THE APPROVAL OF SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC."
- 3.- ATTACH A CHECK FOR NON-REFUNDABLE FEE OF \$150.00 TO THIS APPLICATION, MADE PAYABLE TO SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. (FEE IS WAIVED FOR A RENEWAL OF LEASE BETWEEN SAME LESSEE AND LESSOR OF SAME APARTMENT.)
- 4.- THE COMPLETED APPLICATION TOGETHER WITH THE NOTICE OF "INTENT TO LEASE" AND OTHER DOCUMENTS REQUESTED MUST BE SUBMITTED TO THE CONDOMINIUM OFFICE AT LEAST THIRTY (30) DAYS PRIOR TO THE DESIRED DATE OF OCCUPANCY.
- 5.- ALL APPLICANTS MUST MAKE THEMSELVES AVAILABLE FOR A PERSONAL INTERVIEW BY REPRESENTATIVES OF THE BOARD PRIOR TO FINAL APPROVAL. BOTH HUSBAND AND WIFE MUST APPEAR FOR INTERVIEW.
- 6.- NO LEASE SHALL BE FOR LESS THAN FOUR (4) CONSECUTIVE MONTHS NOR LONGER THAN ONE (1) YEAR. APARTMENTS MAY BE LEASED ONLY ONCE DURING A YEAR. IF LEASE IS TO BE RENEWED, AN "INTENT TO LEASE" AND APPLICATION ARE TO BE SUBMITTED FOR APPROVAL THIRTY (30) DAYS PRIOR TO EXPIRATION.
- 7.- LESSEES MUST BE MEMBERS OF A SINGLE FAMILY OR A SINGLE PERSON. A SINGLE FAMILY IS A HUSBAND AND WIFE AND THEIR CHILDREN LIVING WITH THEM OR A SINGLE PERSON AND HIS/HER CHILDREN LIVING WITH HIM/HER.
- 8.- NO PETS ALLOWED AT ANY TIME.
- 9.- OCCUPANCY PRIOR TO SEA RANCH APPROVAL IS PROHIBITED.

PLEASE PRINT OR TYPE

DATE _____ LEASE TERM: FROM _____ TO _____

NAME OF OWNER OF RECORD _____ APT.# _____ PARKING SPACE _____

ADDRESS OF OWNER _____ PHONE _____

NAME OF REALTOR HANDLING LEASE _____ PHONE _____

REALTOR'S ADDRESS _____

Name of proposed Lessee(s) (as name will appear on Lease):

a. _____ b. _____

Number of children in family _____ State names and dates of birth _____

State the names of those who will occupy apartment: _____

State the names and relationships of guests who will occupy apartment occasionally:

NAME	RELATIONSHIP	LENGTH OF STAY	DATE OF BIRTH
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SEA RANCH CLUB "C" APPLICATION FOR LEASE OF APARTMENT #

Have you or your spouse ever been convicted of a felony ? Yes _____ No _____

If yes, WHEN _____
WHERE _____
DETAILS _____

1. I hereby agree for myself and on behalf of all persons who may use the apartment which I seek to lease:
 - a. I have read and will abide by all existing Rules and Regulations and any other Rules and Regulations that may be passed by SEA RANCH CLUB CONDOMINIUM ASSOCIATION in the future.
 - b. I understand that there is a restriction on pets and that I may not bring a pet nor may any guest or visitor bring a pet into the SEA RANCH CLUB, nor acquire one, either temporarily or permanently after I occupy the apartment.
 - c. I understand that sub-leasing or occupancy of this apartment in my absence is prohibited.
 - d. I understand that in my absence the only persons who can occupy the apartment or use the recreational facilities are those who permanently reside with me as a part of my immediate family as listed upon this application.
 - e. I understand that any violations of these terms, provisions, conditions and covenants of the SEA RANCH CLUB CONDOMINIUM documents provides cause for immediate action as therein provided or termination of the leasehold under appropriate circumstances.
 - f. I understand that children under the age of four (4) are not permitted in the pool unsupervised. Guests of Lessees must also provide documentary proof of children's ages.

2. I understand that the acceptance for lease of any apartment unit at SEA RANCH CLUB is conditioned upon the truth accuracy of this application and upon the approval of the Board of Directors. Any misrepresentation or falsification of this application will result in an immediate rejection of this transaction. Other pertinent legal action will be taken if any misrepresentation or falsification of this application is discovered after taking occupancy of the apartment.

3. I understand that the Board of Directors of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION may cause to be instituted such an investigation of my background as the Board may deem necessary. Accordingly, I specifically authorize the Board of Directors or their Agent to make such investigation and agree that the information contained in this and the attached application may be used in such investigation, and that the Board of Directors and Officers of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION itself shall be held harmless from any action or claim by me in connection with the use of the information contained herein or any investigation conducted by the Board of Directors.

4. **PARKING SPACES :** No parking will be provided by SEA RANCH CLUB other than the spaces assigned to said apartment. If applicant (s) intend (s) to keep more than one automobile on condominium premises and only one (1) parking space accompanies said apartment, a written guarantee showing that additional parking spaces (s) have been secured prior to occupancy will be required.

In making the foregoing application, I am aware that the decision of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION will be final and no reason will be given for any action taken by the Board. I agree to be governed by the determination of the Board of Directors.

All pronouns, and any variations thereof shall be deemed to refer to the masculine, feminine, neuter, singular or plural as the identity of the person or persons or entity may require.

APPLICANT _____

APPLICANT _____

Date _____

SEA RANCH CLUB "C" APPLICATION FOR LEASE OF APARTMENT # _____

PLEASE PRINT OR TYPE - COMPLETE ALL QUESTIONS

Lease _____ Desired date of occupancy _____
(how long)

Name _____ Date of Birth _____ Soc. Sec. # _____
() Single () Married

Passport or I.D. # _____

Spouse _____ Date of Birth _____ Soc Sec # _____

Maiden Name _____ Passport or I.D. No. _____

Names and ages other adults (over 18) who will occupy : _____

Names & birth dates of children who will occupy : _____

In case of emergency, notify : _____

Name Address Phone #

PART I - RESIDENCE HISTORY

A. Present address _____ Dates of Residency _____

Landlord or Mortgagee _____ Phone _____

Address _____

B. Previous Address _____

(Include y our apartment number)

Apt. or Condo Name _____ Dates of Residency _____

Landlord or Mortgagee _____ Phone _____

Address _____ Mtg. N° _____

C. Previous Address _____

(Include y our apartment number)

Apt. or Condo Name _____ Dates of Residency _____

Landlord or Mortgagee _____ Phone _____

Address _____ Mtg. N° _____

PART II - EMPLOYMENT AND BANK REFERENCES

A. Employed by _____ Phone _____

(If retired, sta te former employment)

How long _____ Dept. Or Position _____

Address _____

B. Spouse's Employment _____ Phone _____

How long _____ Dept. Or Position _____

Address _____

SEA RANCH CLUB "C" APPLICATION FOR LEASE OF APARTMENT #

C. Bank reference or other Financial Institution _____

How long _____ Account N° _____ (CK or SV)

Address _____ Phone _____

D. Bank reference or other Financial Institution _____

How long _____ Account N° _____ (CK or SV)

Address _____ Phone _____

**PART III - CHARACTER REFERENCES
(Omit Realtors and relatives)**

1. Name _____ Residence# _____ Office# _____

2. Name _____ Residence# _____ Office# _____

3. Name _____ Residence# _____ Office# _____

NUMBER OF CARS (including company cars) to be garaged at Sea Ranch Club _____

Make _____ Type _____ Year _____ License Plate # _____

Make _____ Type _____ Year _____ License Plate # _____

**NOTE: LEASE APPLICATION ITEM #4 REGARDING
PARKING SPACES - ASSIGNMENT AND LIMITATIONS.**

Owner Driver's License N° _____ State _____ Expires _____

Spouse Driver's License N° _____ State _____ Expires _____

If this application is not legible or is not completely and accurately filled out, an investigative Agency and the Association will not be liable or responsible for any inaccurate information in the investigation and related report to the Association caused by such illegibility or omissions.

By signing, the applicant recognizes that the Association, or other Investigative Agency, may investigate the information supplied by the applicant and a full disclosure of pertinent facts may be made to the Association. The investigation may be made of the applicant's character, general reputation, personal characteristics and mode of living as applicable. The Association may also require a credit report through a credit reporting agency.

Signature _____
Applicant

Signature _____
Applicant's Spouse

APPLICANT(S): Most banks, financial institutions, mortgage companies and employers require your signature and name printed. Make sure ALL THREE Authorization Forms are completed as indicated.

ALL PARTS OF THESE FORMS ARE REQUIRED - DO NOT CUT OR SEPARATE THEM

AUTHORIZATION TO RELEASE BANKING, CREDIT, RESIDENCE, EMPLOYMENT, AND POLICE RECORD INFORMATION

I have named you as a reference on my application for residency.

You are hereby authorized to release and give to the below mentioned party(s) or their Attorney or Representative, any and all information they request concerning my banking, credit, residence, employment, and background in reference with my/our application made for residency.

DESIGNATED PARTY: APPLICANT INFORMATION

I hereby waive any privileges I may have with respect to the said information in reference to the release to the aforesaid party(s).

Photocopies of this Authorization may be made to facilitate multiple inquiries, in the event you do receive a photocopy of this Authorization. It should be treated as an original and the requested information should be released to facilitate my/our application for residency.

(Applicant's Signature)

(Applicant's Name Printed)

(Applicant's Signature)

(Applicant's Name Printed)

DATE _____

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